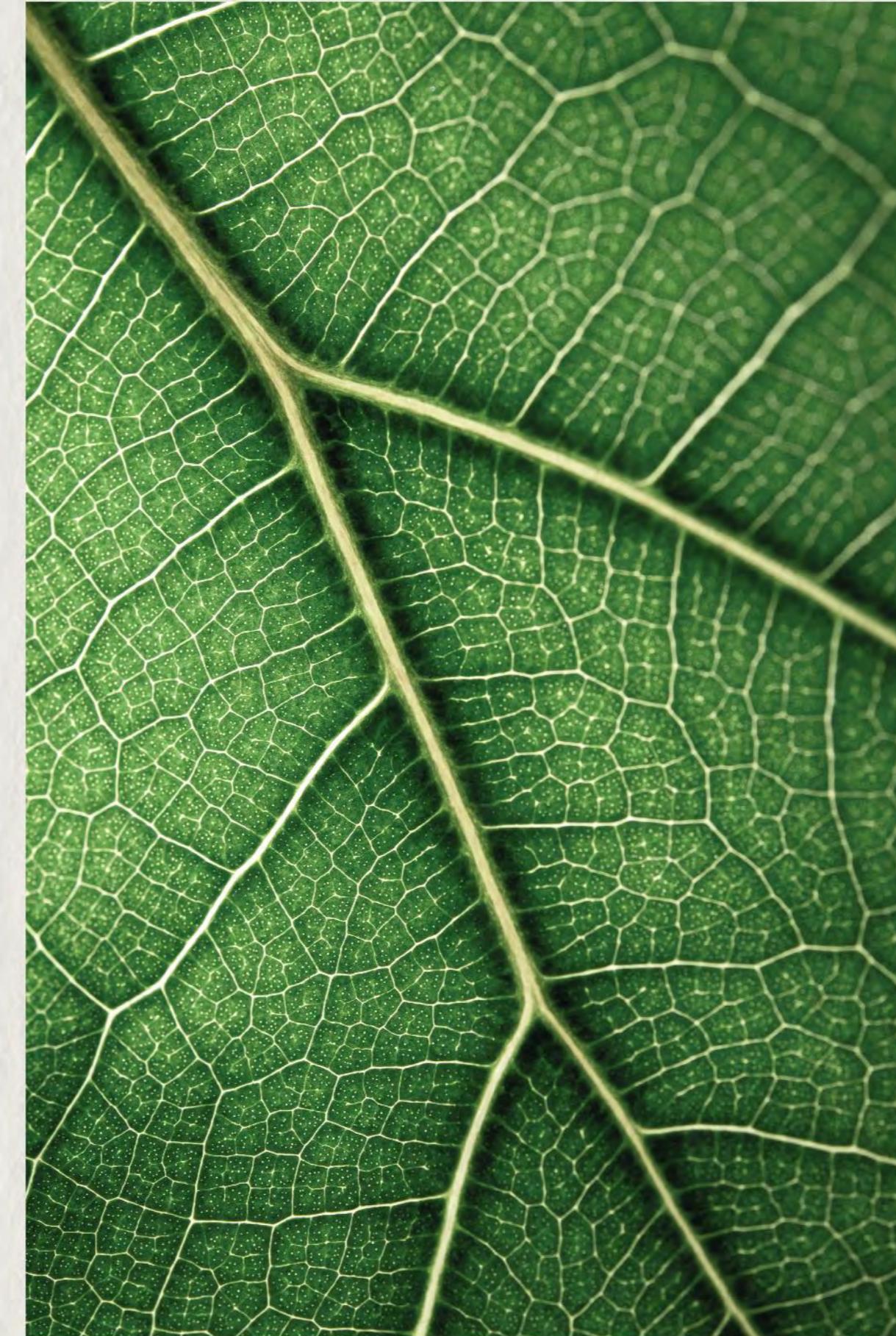


**09** THE KING'S  
ARRIVAL

A STUDY OF  
**Mark**



## MARK 11

### The Arrival

The Arriving of King Jesus

### The Analogy

Cursing of the Fig Tree

### The Action

Cleansing of the Temple



**Jesus is the true King,  
worthy of worship and witness.**



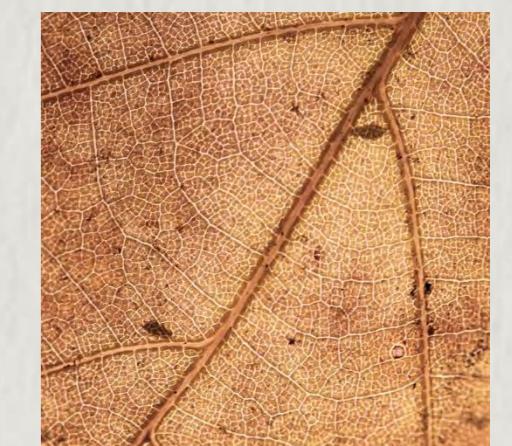
## the arrival

## the analogy

## the action

**Mark 11:1-6 NIV**

As they approached Jerusalem and came to Bethphage and Bethany at the Mount of Olives, Jesus sent two of his disciples,<sup>2</sup> saying to them, “Go to the village ahead of you, and just as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here.<sup>3</sup> If anyone asks you, ‘Why are you doing this?’ say, ‘The Lord needs it and will send it back here shortly.’ ”<sup>4</sup> They went and found a colt outside in the street, tied at a doorway. As they untied it,<sup>5</sup> some people standing there asked, “What are you doing, untying that colt?”<sup>6</sup> They answered as Jesus had told them to, and the people let them go.





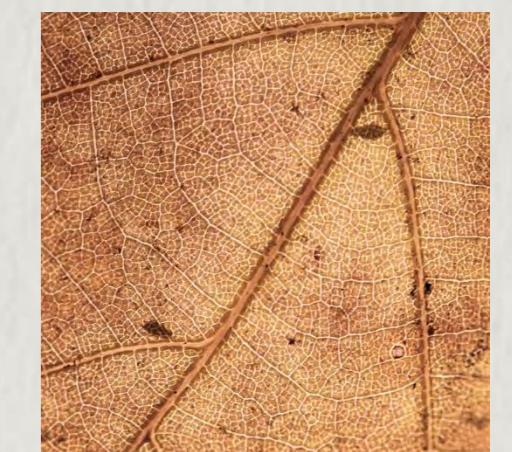
## the arrival

## the analogy

## the action

**Mark 11:4-6 NIV**

They went and found a colt outside in the street, tied at a doorway. As they untied it,<sup>5</sup> some people standing there asked, “What are you doing, untying that colt?”<sup>6</sup> They answered as Jesus had told them to, and the people let them go.



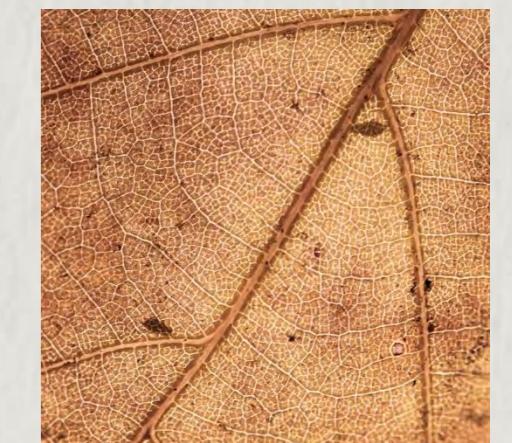
## the arrival

## the analogy

## the action

**Mark 11:7-10 NIV**

When they brought the colt to Jesus and threw their cloaks over it, he sat on it. <sup>8</sup> Many people spread their cloaks on the road, while others spread branches they had cut in the fields. <sup>9</sup> Those who went ahead and those who followed shouted, “Hosanna!” “Blessed is he who comes in the name of the Lord!” <sup>10</sup> “Blessed is the coming kingdom of our father David!” “Hosanna in the highest heaven!”



**Zechariah 9:9 NIV**

Rejoice greatly, Daughter Zion! Shout, Daughter Jerusalem! See, your king comes to you, righteous and victorious, **lowly and riding on a donkey**, on a colt, the foal of a donkey.



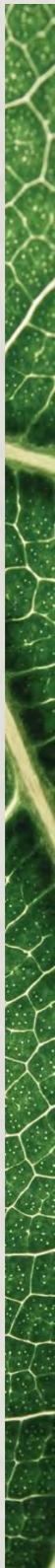
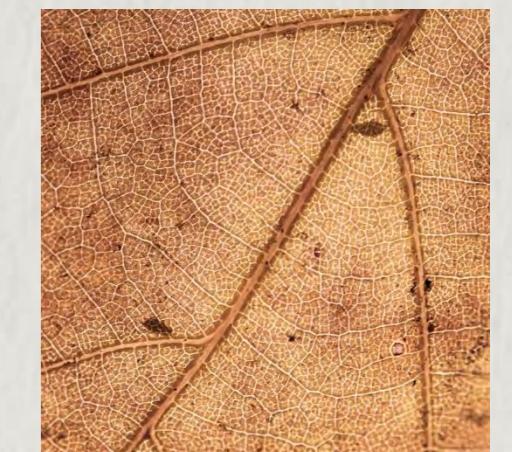
## the arrival

## the analogy

## the action

**Mark 11:7-11 NIV**

When they brought the colt to Jesus and threw their cloaks over it, he sat on it. <sup>8</sup> Many people spread their cloaks on the road, while others spread branches they had cut in the fields. <sup>9</sup> Those who went ahead and those who followed shouted, “Hosanna!” “Blessed is he who comes in the name of the Lord!” <sup>10</sup> “Blessed is the coming kingdom of our father David!” “Hosanna in the highest heaven!” <sup>11</sup> Jesus entered Jerusalem and went into the temple courts. He looked around at everything, but since it was already late, he went out to Bethany with the Twelve.



the arrival

the analogy

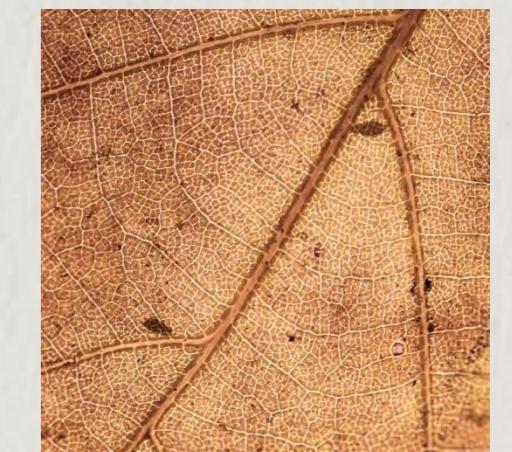
the action



### Mark 11:12-14 NIV

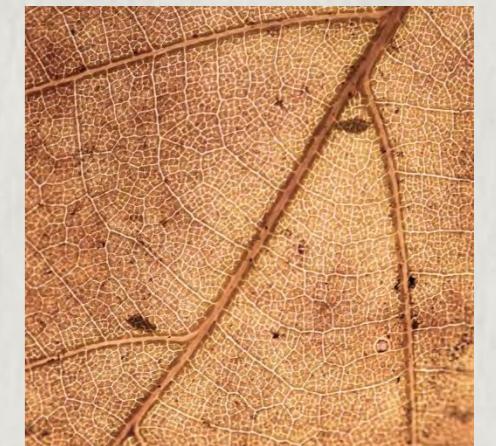
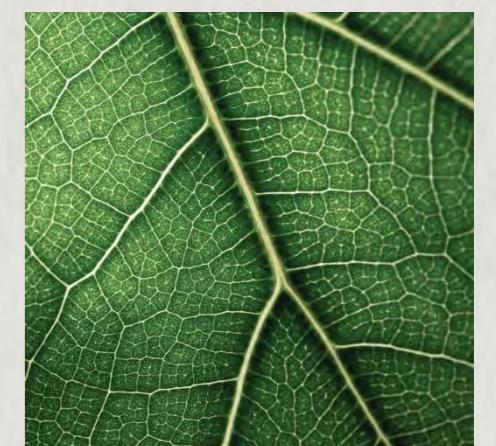
The next day as they were leaving Bethany, Jesus was hungry.

**13** Seeing in the distance a fig tree in leaf, he went to find out if it had any fruit. When he reached it, he found nothing but leaves, because it was not the season for figs. **14** Then he said to the tree, "May no one ever eat fruit from you again." And his disciples heard him say it.



**Hosea 9:10 NIV**

“When I found Israel, it was like finding grapes in the desert; when I saw your ancestors, it was like seeing the **early fruit on the fig tree.** But when they came to Baal Peor, they consecrated themselves to that shameful idol and became as vile as the thing they loved.”



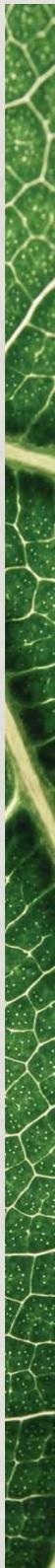
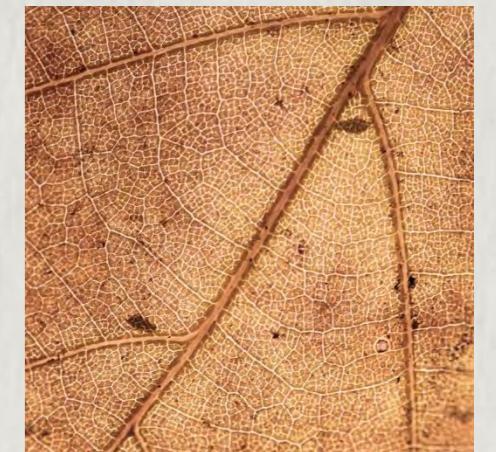
## the arrival

## the analogy

## the action

**Mark 11:15-17 NIV**

On reaching Jerusalem, Jesus entered the temple courts and began driving out those who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves,<sup>16</sup> and would not allow anyone to carry merchandise through the temple courts.<sup>17</sup> And as he taught them, he said, “Is it not written: ‘My house will be called a house of prayer for all nations’? But you have made it ‘a den of robbers.’”





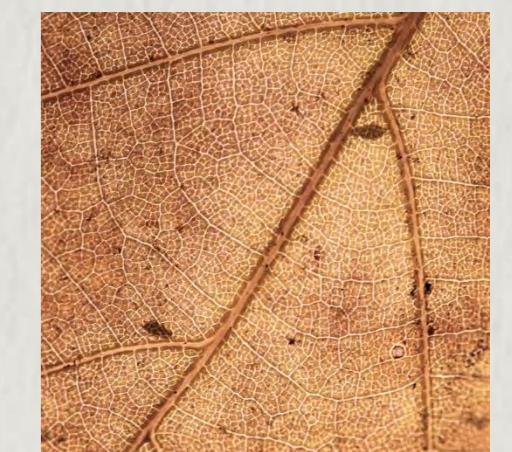
## the arrival

## the analogy

## the action

**Mark 11:15-17 NIV**

On reaching Jerusalem, Jesus entered the temple courts and began driving out those who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves,<sup>16</sup> and would not allow anyone to carry merchandise through the temple courts.<sup>17</sup> And as he taught them, he said, “Is it not written: ‘My house will be called a **house of prayer for all nations?** But you have made it ‘a den of robbers.’”



**Isaiah 56:7 NIV**

“...these I will bring to my holy mountain and give them joy in my house of prayer. Their burnt offerings and sacrifices will be accepted on my altar; for my house will be called a **house of prayer for all nations.**”

**Jeremiah 7:11 NIV**

Has this house, which bears my Name, become a **den of robbers** to you? But I have been watching! declares the LORD.



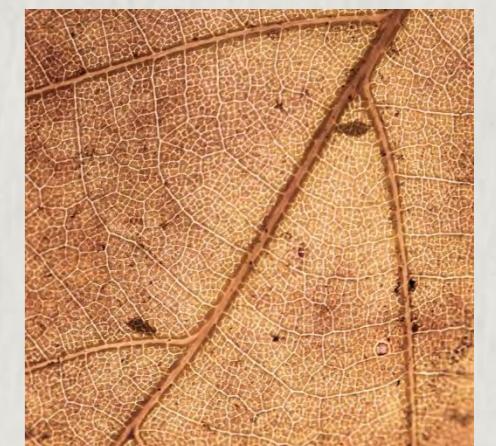
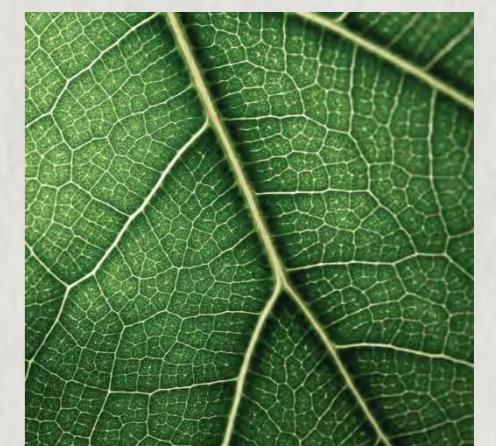
**John 2:19-22 NIV**

Jesus answered them, “Destroy this temple, and I will raise it again in three days.” <sup>20</sup> They replied, “It has taken forty-six years to build this temple, and you are going to raise it in three days?” <sup>21</sup> But the temple he had spoken of was his body. <sup>22</sup> After he was raised from the dead, his disciples recalled what he had said. Then they believed the scripture and the words that Jesus had spoken.



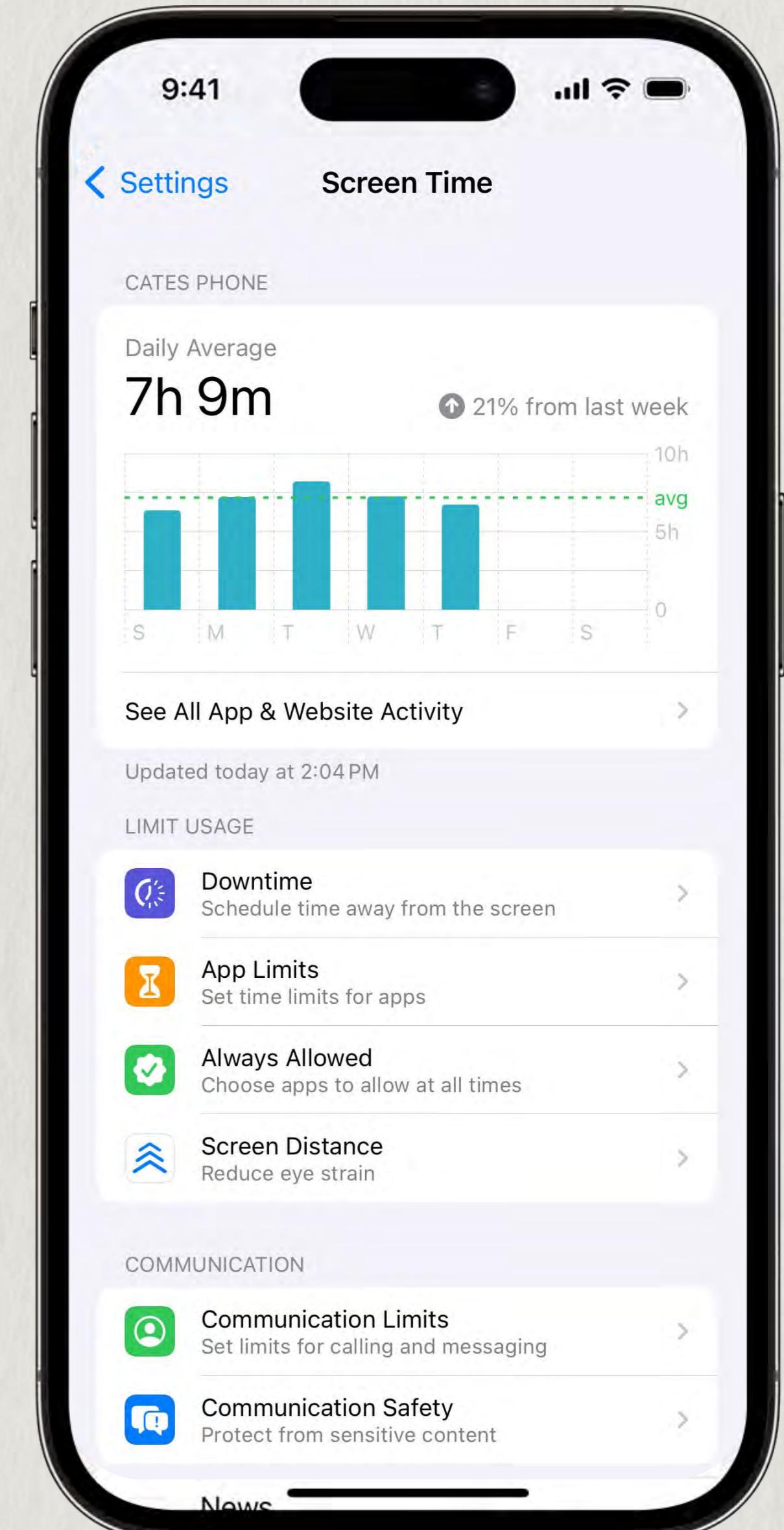
**1 Corinthians 3:16-17 NIV**

Don't you know that **you yourselves are God's temple** and that God's Spirit dwells in your midst? <sup>17</sup> If anyone destroys God's temple, God will destroy that person; for God's temple is sacred, and you together are that temple.



## 1 Corinthians 3:16-17 NIV

Don't you know that **you yourselves are God's temple** and that God's Spirit dwells in your midst? <sup>17</sup> If anyone destroys God's temple, God will destroy that person; for God's temple is sacred, and you together are that temple.



## the arrival

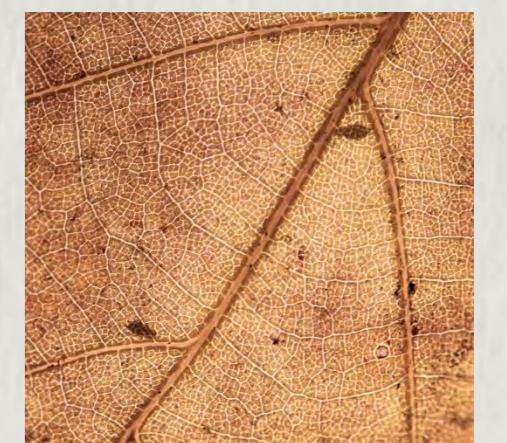
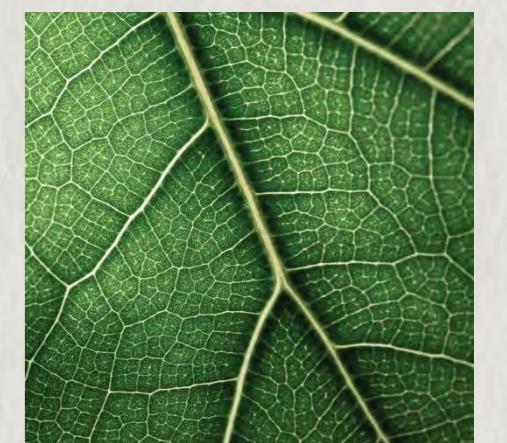
## the analogy

## the action



### Mark 11:18-19 NIV

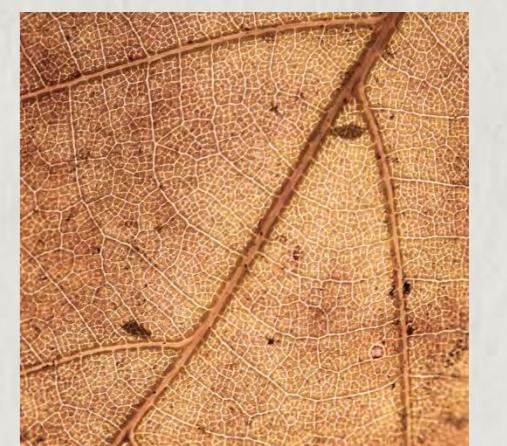
The chief priests and the teachers of the law heard this and began looking for a way to kill him, for they feared him, because the whole crowd was amazed at his teaching. <sup>19</sup> When evening came, Jesus and his disciples went out of the city.



# the answer

## Mark 11:20-22 NIV

In the morning, as they went along, they saw the fig tree withered from the roots. **21** Peter remembered and said to Jesus, “Rabbi, look! The fig tree you cursed has withered!” **22** **“Have faith in God,”** Jesus answered.





# the answer

## Mark 11:23-25 NIV

“Truly I tell you, if anyone says to this mountain, ‘Go, throw yourself into the sea,’ and does not doubt in their heart but believes that what they say will happen, it will be done for them.

**24** Therefore I tell you, whatever you ask for in prayer, believe that you have received it, and it will be yours. **25** And when you stand praying, if you hold anything against anyone, forgive them, so that your Father in heaven may forgive you your sins.”



