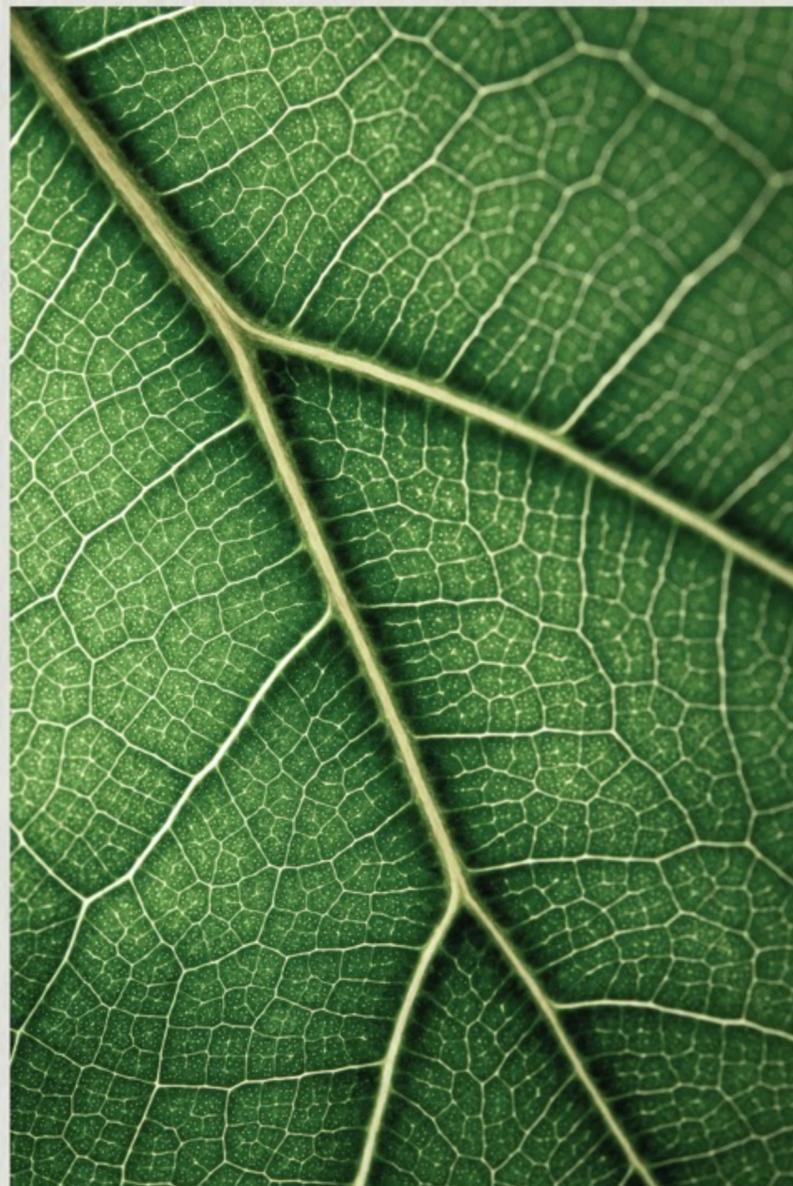


09 THE KING'S
ARRIVAL

A STUDY OF

Mark



Jesus isn't who
they expect.



Mark 1-10

*an account of
Jesus' ministry years*

Mark 11-16

*an account of
the Passion Week*



Mark 11:1-3 *niv*

As they approached Jerusalem and came to Bethphage and Bethany at the Mount of Olives, Jesus sent two of his disciples, ² saying to them, “Go to the village ahead of you, and just as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. ³ If anyone asks you, ‘Why are you doing this?’ say, ‘The Lord needs it and will send it back here shortly.’”



Zechariah 9:9 *niv*

Rejoice greatly, Daughter Zion!
Shout, Daughter Jerusalem!
See, your king comes to you,
righteous and victorious,
lowly and riding on a donkey,
on a colt, the foal of a donkey.



Mark 11:4-6 *niv*

They went and found a colt outside in the street, tied at a doorway. As they untied it, ⁵ some people standing there asked, “What are you doing, untying that colt?”
⁶ They answered as Jesus had told them to, and the people let them go.



Mark 11:7-8 *niv*

When they brought the colt to Jesus and threw their cloaks over it, he sat on it. ⁸ Many people spread their cloaks on the road, while others spread branches they had cut in the fields.



Mark 11:9-10 *niv*

Those who went ahead and those who followed
shouted,

“Hosanna!”

“Blessed is he who comes in the name of the Lord!”

¹⁰ “Blessed is the coming kingdom of our father David!”

“Hosanna in the highest heaven!”



“For those of us who want to see Christianity represented by a leader on a prancing horse at the head of a conquering army showing off its trophies, Jesus’ entry into Jerusalem is a defeat rather than a triumph.”

- David L. McKenna, *The Preacher’s Commentary*



Mark 11:11 *niv*

Jesus entered Jerusalem and went into the temple courts. He looked around at everything, but since it was already late, he went out to Bethany with the Twelve.



Mark 11:12-14 *niv*

The next day as they were leaving Bethany, Jesus was hungry. ¹³ Seeing in the distance a fig tree in leaf, he went to find out if it had any fruit. When he reached it, he found nothing but leaves, because it was not the season for figs. ¹⁴ Then he said to the tree, “May no one ever eat fruit from you again.” And his disciples heard him say it.



Micah 7:1 *niv*

What misery is mine!

I am like one who gathers summer fruit
at the gleaning of the vineyard;
there is no cluster of grapes to eat,
none of the early figs that I crave.

Jeremiah 8:13 *niv*

“I will take away their harvest,
declares the LORD.

There will be no grapes on the vine.

**There will be no figs on the tree,
and their leaves will wither.**

What I have given them
will be taken from them.”



Mark 11:19-21 *niv*

When evening came, Jesus and his disciples went out of the city.

²⁰ In the morning, as they went along, they saw the fig tree withered from the roots. ²¹ Peter remembered and said to Jesus, “Rabbi, look! The fig tree you cursed has withered!”



Mark 11:15-17 *niv*

On reaching Jerusalem, Jesus entered the temple courts and began driving out those who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves,¹⁶ and would not allow anyone to carry merchandise through the temple courts.¹⁷ And as he taught them, he said, “Is it not written: ‘My house will be called a house of prayer for all nations’? But you have made it ‘a den of robbers.’”



financial extortion

excluding “all nations”

nationalistic fervor

imminent destruction



financial extortion

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imminent destruction



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greed
not welcoming the outsider
devotion to “your team”
vilification of “their team”

illusion of permanence
lack of repentance

Mark 11:18 *niv*

The chief priests and the teachers of the law heard this and began looking for a way to kill him, for they feared him, because the whole crowd was amazed at his teaching.



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Malachi 3:1-2a *niv*

“I will send my messenger, who will prepare the way before me. Then suddenly the Lord you are seeking will come to his temple; the messenger of the covenant, whom you desire, will come,” says the LORD Almighty.

² But who can endure the day of his coming? Who can stand when he appears?



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