

plot twist:

a sudden and unexpected change in the
direction or outcome of a story



17 THE KING'S VICTORY

A STUDY OF Mark



Today

A STUDY OF
Mark

August

**BELONG.
GROW.
SERVE.**

Fall

A STUDY OF
1 Corinthians

Mark 16:1-8



The Arrival (16:1-3)

The Announcement (16:4-6)

The Assignment (16:7-8)



**The Resurrection story is to be
believed and proclaimed.**



The Arrival
The Announcement
The Assignment

Mark 16:1-3 ^{NIV}

When the Sabbath was over, Mary Magdalene, Mary the mother of James, and Salome bought spices so that they might go to anoint Jesus' body. ²Very early on the first day of the week, just after sunrise, they were on their way to the tomb ³and they asked each other, "Who will roll the stone away from the entrance of the tomb?"



Minor Characters in Mark 14-16

Simon the Leper hosts Jesus in his home (*Mark 14*)

Unnamed Woman Anoints Jesus with perfume (*Mark 14*)

Simon the Cyrene carries the Cross (*Mark 15*)

Mary Magdalene, Mary mother of James, and Salome witness the Cross (*Mark 15*)

Joseph of Arimathea buries Jesus' Body (*Mark 15*)

Mary Magdalene, Mary mother of James, and Salome witness the empty tomb (*Mark 16*)

The Disciples in Mark 14-16

Judas betrays (*Mark 14*)

Peter, James, and John Fall asleep during garden prayer (*Mark 14*)

All Abandon Jesus after arrest (*Mark 14*)

Peter denies knowing Jesus three times (*Mark 14*)



The Arrival
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The Arrival
The Announcement
The Assignment

Mark 16:4-6 ^{NIV}

But when they looked up, they saw that the stone, which was very large, had been rolled away. ⁵ As they entered the tomb, they saw a young man dressed in a white robe sitting on the right side, and they were alarmed. ⁶ “Don’t be alarmed,” he said. “You are looking for Jesus the Nazarene, who was crucified. He has risen! He is not here. See the place where they laid him.”



The Arrival
The Announcement
The Assignment

Mark 16:7-8 ^{NIV}

But **go, tell** his disciples and Peter, ‘He is going ahead of you into Galilee. There you will see him, just as he told you.’” ⁸ Trembling and bewildered, the women went out and fled from the tomb. They said nothing to anyone, because they were afraid.



But go, tell his disciples and Peter



The Arrival

The Announcement

The Assignment

Mark 16:7-8 ^{NIV}

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Mark 16:9-20 ^{NIV}

When Jesus rose early on the first day of the week, he appeared first to Mary Magdalene, out of whom he had driven seven demons. ¹⁰ She went and told those who had been with him and who were mourning and weeping. ¹¹ When they heard that Jesus was alive and that she had seen him, they did not believe it. ¹² Afterward Jesus appeared in a different form to two of them while they were walking in the country. ¹³ These returned and reported it to the rest; but they did not believe them either. ¹⁴ Later Jesus appeared to the Eleven as they were eating; he rebuked them for their lack of faith and their stubborn refusal to believe those who had seen him after he had risen. ¹⁵ He said to them, “Go into all the world and preach the gospel to all creation.

¹⁶ Whoever believes and is baptized will be saved, but whoever does not believe will be condemned. ¹⁷ And these signs will accompany those who believe: In my name they will drive out demons; they will speak in new tongues; ¹⁸ they will pick up snakes with their hands; and when they drink deadly poison, it will not hurt them at all; they will place their hands on sick people, and they will get well.” ¹⁹ After the Lord Jesus had spoken to them, he was taken up into heaven and he sat at the right hand of God. ²⁰ Then the disciples went out and preached everywhere, and the Lord worked with them and confirmed his word by the signs that accompanied it.

[The earliest manuscripts and some other ancient witnesses do not have verses 9–20]



“The last 12 verses of Mark (16:9–20) known as ‘the longer ending of Mark’ constitute one of the most difficult and most disputed textual problems in the New Testament. Were these verses included or omitted in Mark’s original text? Most modern English translations call attention to the problem in some way.”

- John D. Grassmick, *The Bible Knowledge Commentary*



How does the Gospel of Mark end?

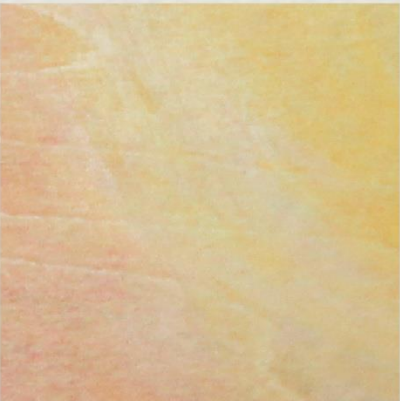
OPTION 1:
Verse 8

OPTION 2:
The Shorter Ending

OPTION 3:
The Longer Ending

Mark 16:8 ^{NIV}

Trembling and bewildered, the women went out and fled from the tomb. They said nothing to anyone, because they were afraid.



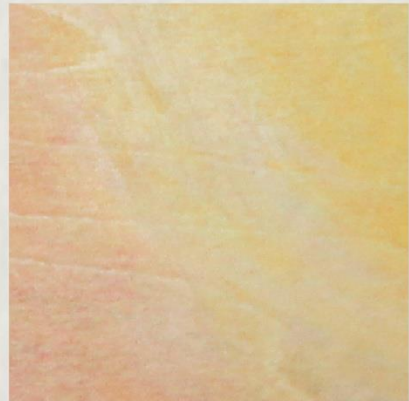
How does the Gospel of Mark end?

OPTION 1:
Verse 8

OPTION 2:
The Shorter Ending

OPTION 3:
The Longer Ending

And all that had been commanded them they told briefly to those around Peter. And afterward Jesus himself sent out through them, from east to west, the sacred and imperishable proclamation of eternal salvation. *(NRSV)*



How does the Gospel of Mark end?

OPTION 1:
Verse 8

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Mark 16:9-20 ^{NIV}

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**The Resurrection story is to be
believed and proclaimed.**



John 11:25-26 ^{NIV}

Jesus said to her, “I am the resurrection and the life. The one who believes in me will live, even though they die; ²⁶ and whoever lives by believing in me will never die. Do you believe this?”

