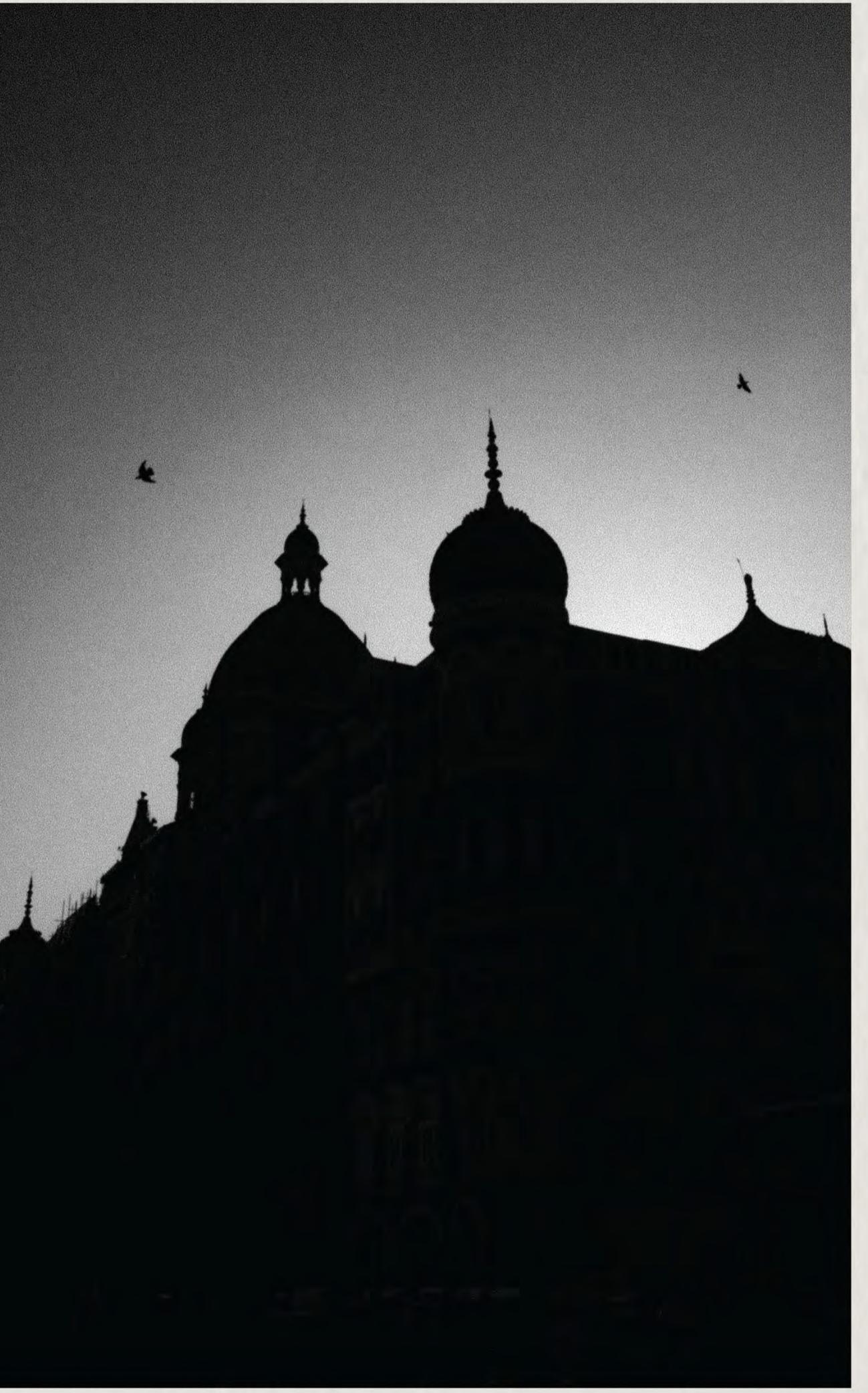


# 08 THE KING'S SERVICE

# A STUDY OF Mark



**MARK 1-8**

**The Identity of Jesus**  
(Galilee)

**MARK 8-10**

**The Way of Jesus**  
(The Road)

**MARK 11-16**

**The Mission of Jesus**  
(Jerusalem)

MARK 8-10

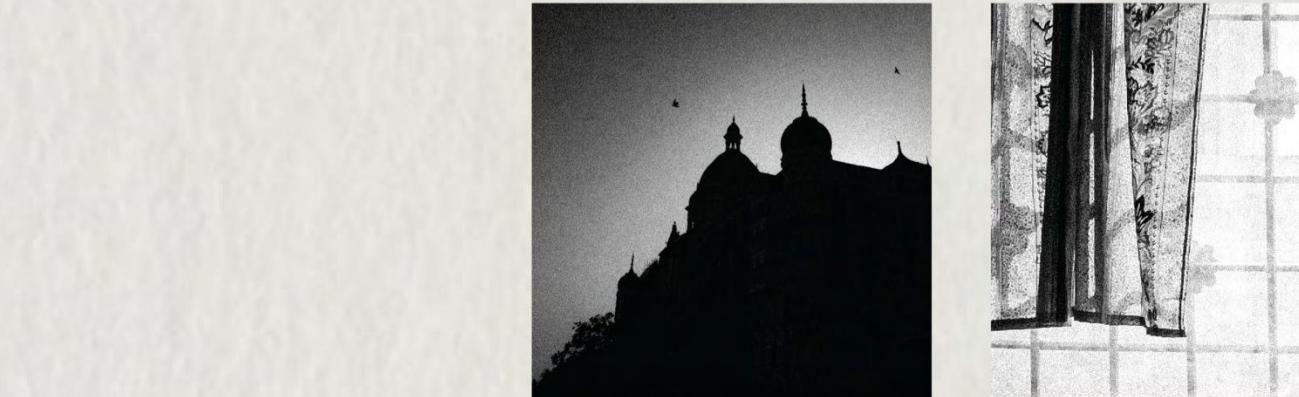
# The Way of Jesus



**The prediction of death**

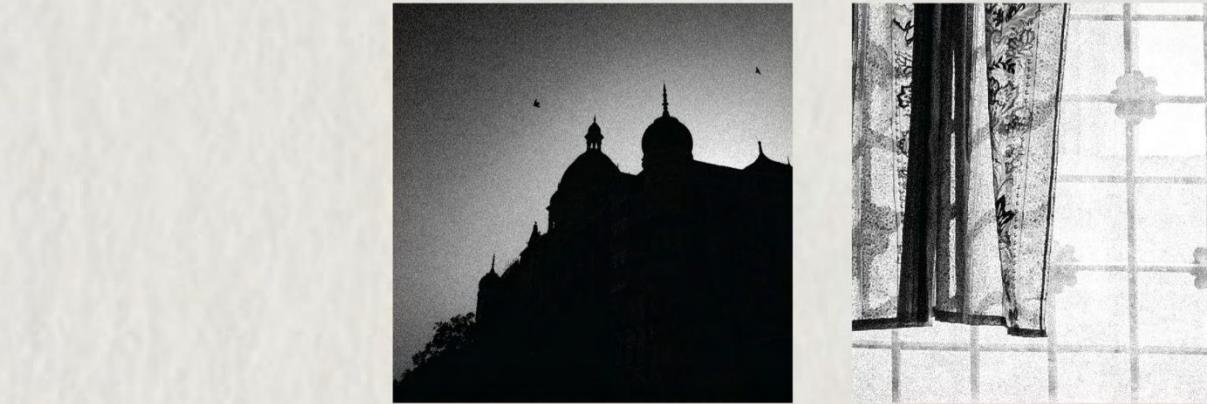
**The disciples' failure to understand**

**The correction about the nature of discipleship**

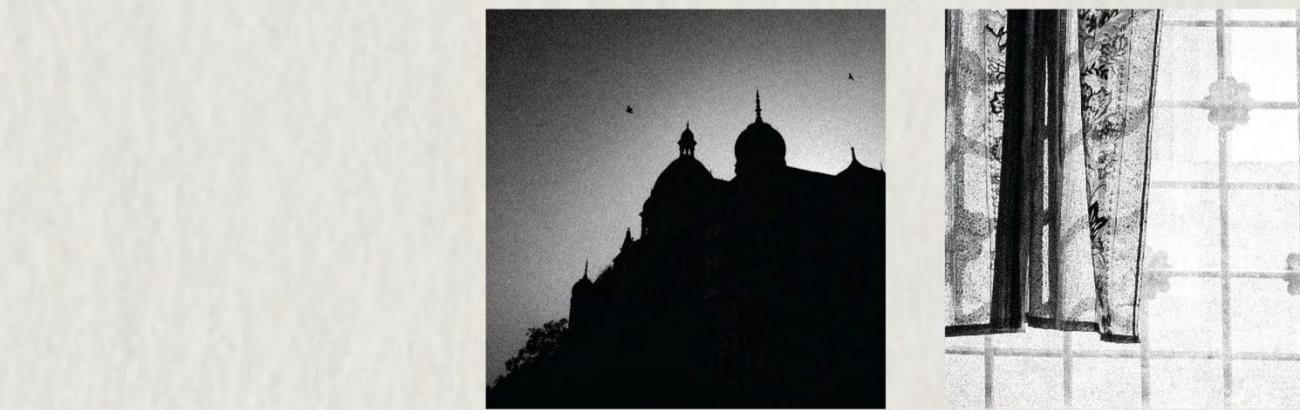


**Mark 8:34 NIV**

Then he called the crowd to him along with his disciples and said: "Whoever wants to be my disciple must deny themselves and take up their cross and follow me."



To say “yes” to Jesus’s salvation  
means saying “yes” to his way of  
life.



# The Prediction

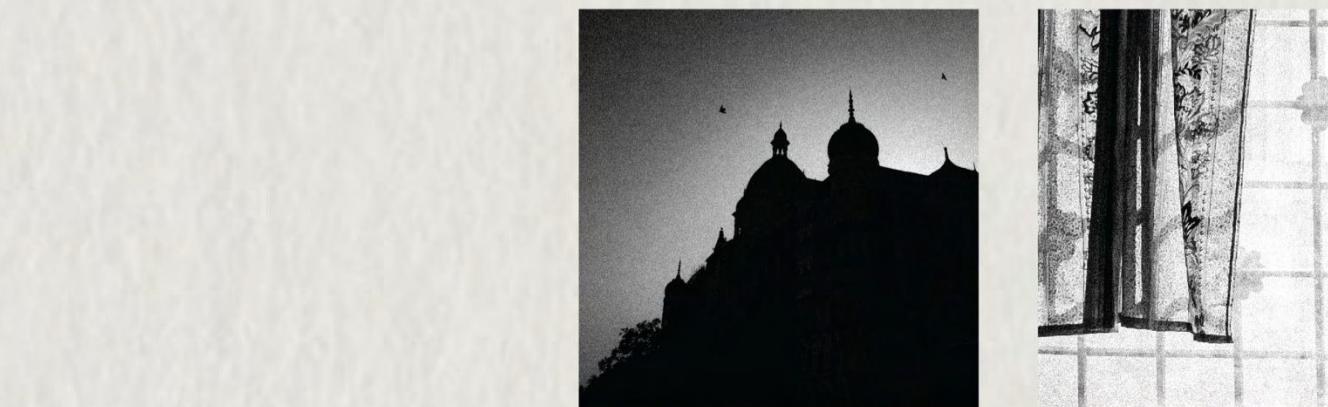
## The Failure

### The Correction



#### **Mark 10:32-34 NIV**

They were on their way up to Jerusalem, with Jesus leading the way, and the disciples were astonished, while those who followed were afraid. Again he took the Twelve aside and told them what was going to happen to him. <sup>33</sup> “We are going up to Jerusalem,” he said, “and the Son of Man will be delivered over to the chief priests and the teachers of the law. They will condemn him to death and will hand him over to the Gentiles, <sup>34</sup> who will mock him and spit on him, flog him and kill him. Three days later he will rise.”



**The Prediction  
The Failure  
The Correction**



# The Prediction

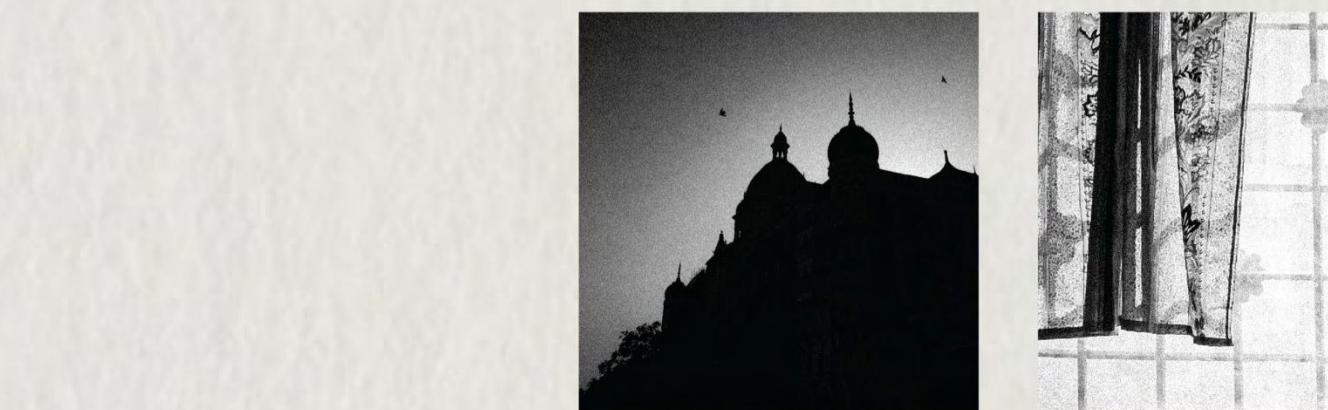
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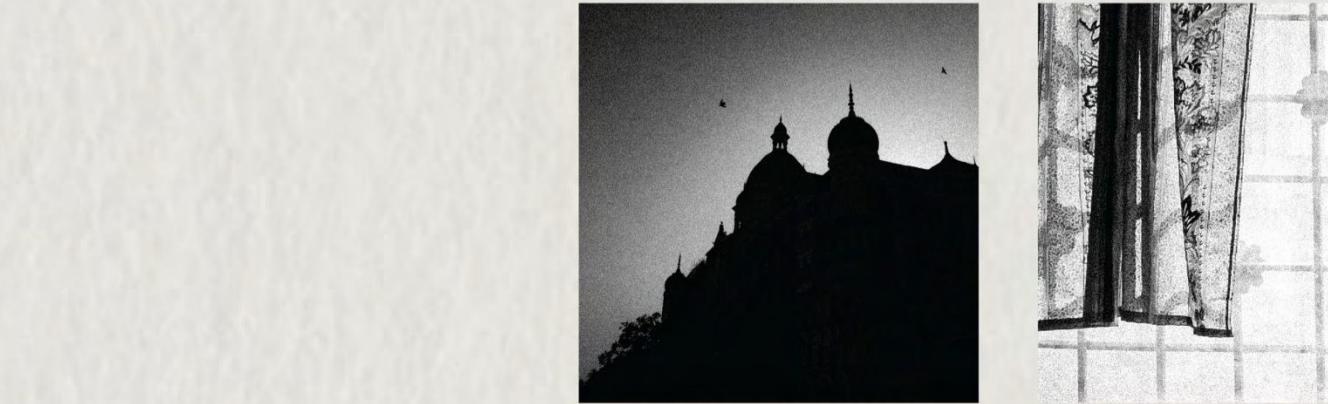


# The Prediction The Failure The Correction



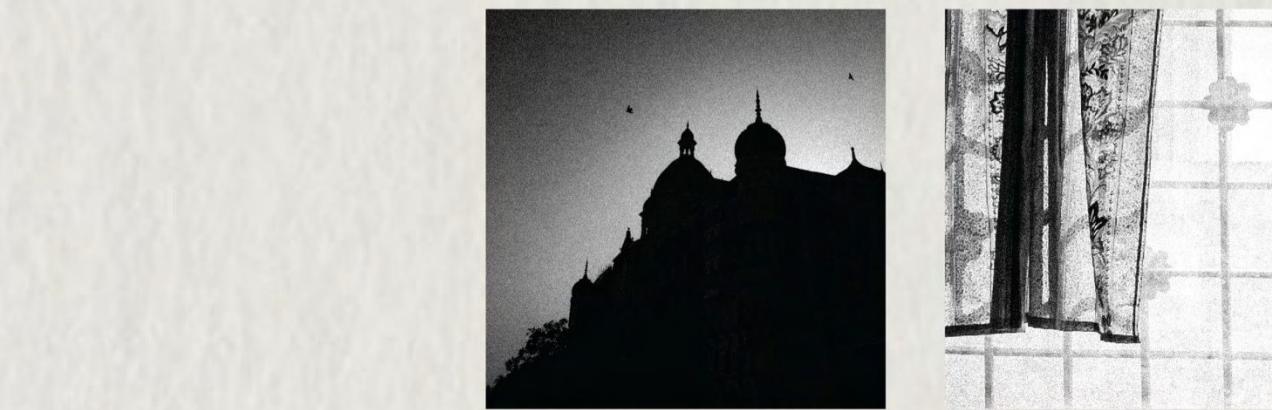
## Mark 10:35-37 NIV

Then James and John, the sons of Zebedee, came to him. “Teacher,” they said, “we want you to do for us whatever we ask.” <sup>36</sup> “What do you want me to do for you?” he asked. <sup>37</sup> They replied, “Let one of us sit at your right and the other at your left in your glory.”



**“The brothers hope to honor Jesus while honoring themselves. How easily worship and discipleship are blended with self-interest; or worse, self interest is masked as worship and discipleship.”**

**- JAMES EDWARDS**

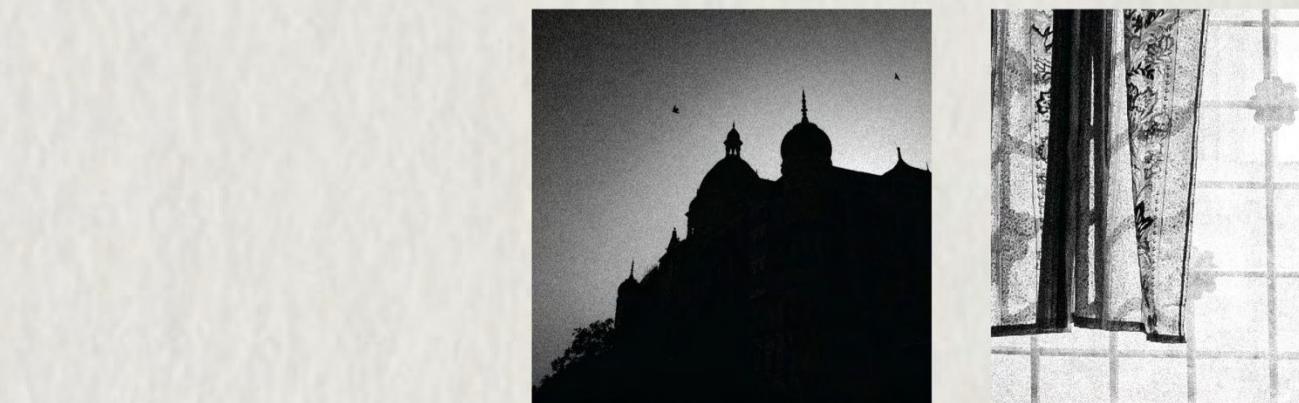


# The Prediction The Failure The Correction



## **Mark 10:38-40 NIV**

“You don’t know what you are asking,” Jesus said. “Can you drink the cup I drink or be baptized with the baptism I am baptized with?” <sup>39</sup>  
“We can,” they answered. Jesus said to them, “You will drink the cup I drink and be baptized with the baptism I am baptized with, <sup>40</sup> but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared.”

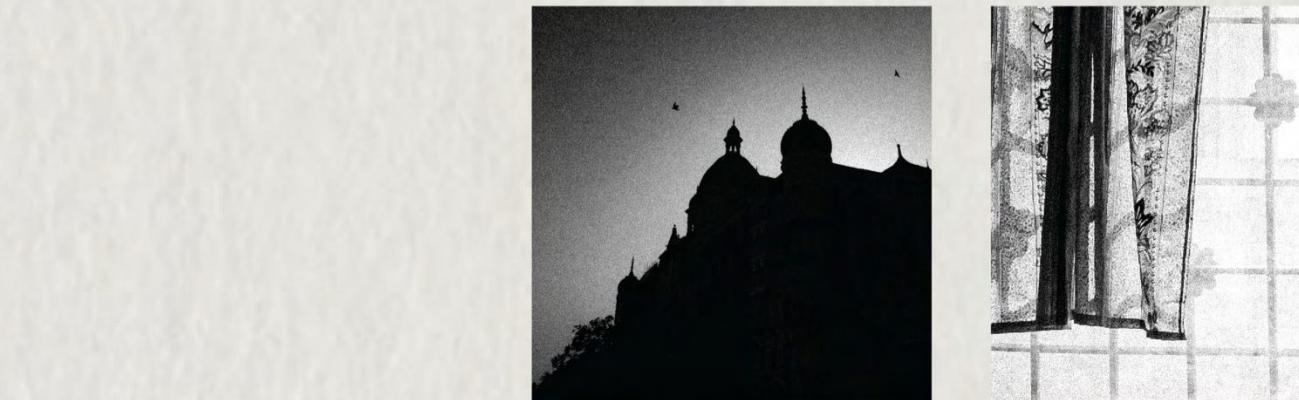


# The Prediction The Failure The Correction



**Mark 10:41 NIV**

When the ten heard about this, they became indignant with James and John.



# The Prediction

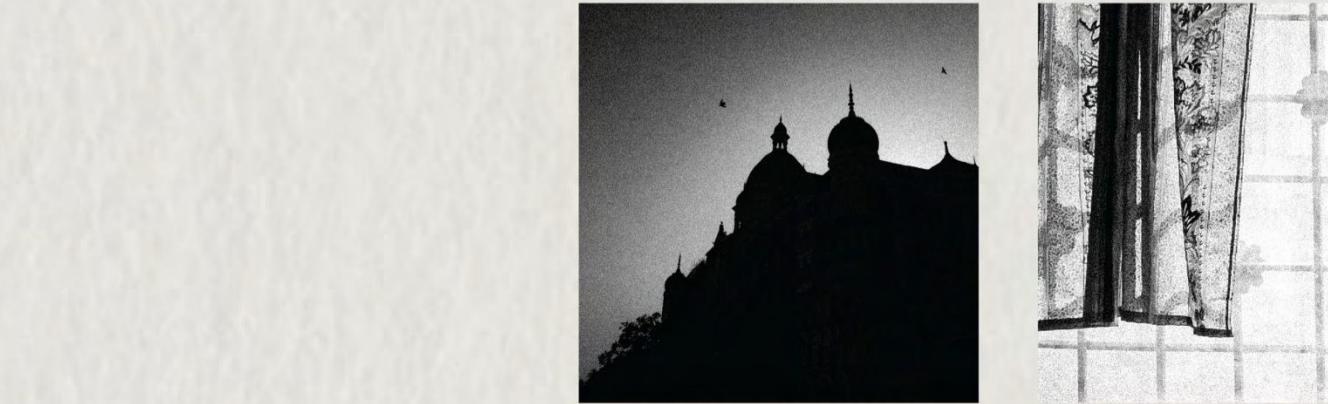
# The Failure

# The Correction

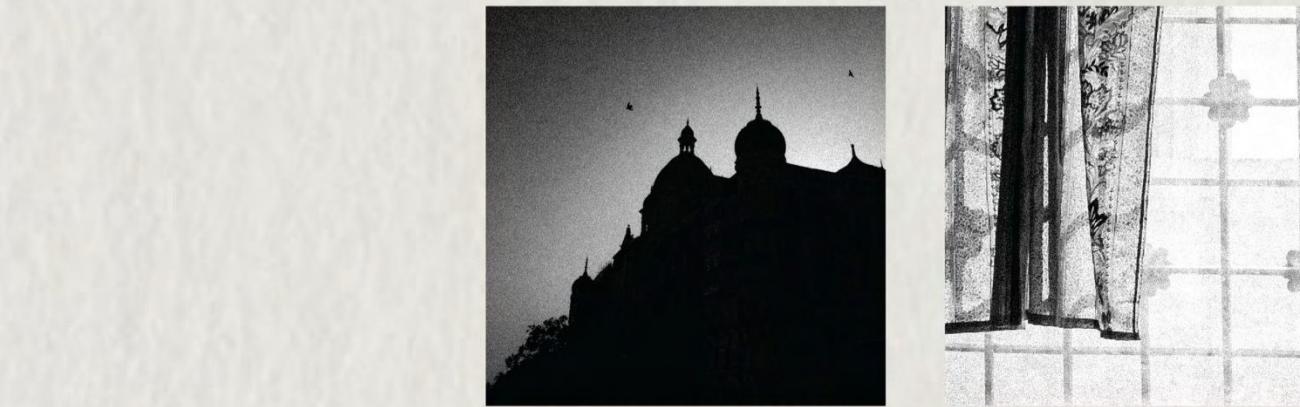


## **Mark 10:42-45 NIV**

Jesus called them together and said, "You know that those who are regarded as rulers of the Gentiles lord it over them, and their high officials exercise authority over them. <sup>43</sup> Not so with you. Instead, whoever wants to become great among you must be your servant, <sup>44</sup> and whoever wants to be first must be slave of all. <sup>45</sup> For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many."



To say “yes” to Jesus’s salvation  
means saying “yes” to his way of  
life.



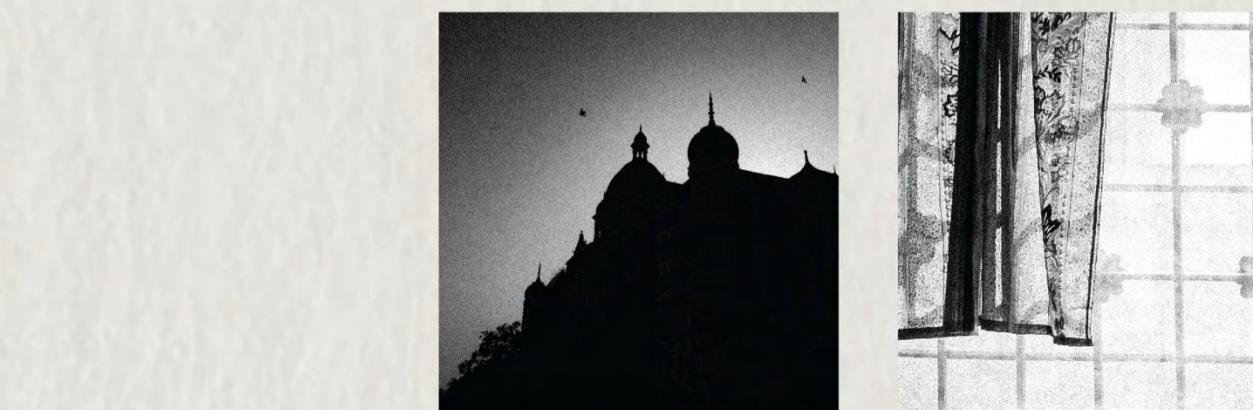
## JOHN AND JAMES (10:36-37)

"What do you want me to do for you?" he asked.  
They replied, "Let one of us sit at your right and the  
other at your left in your glory."

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## BLIND BARTIMAEUS (10:51)

"What do you want me to do for you?" Jesus asked him.  
The blind man said, "Rabbi, I want to see."

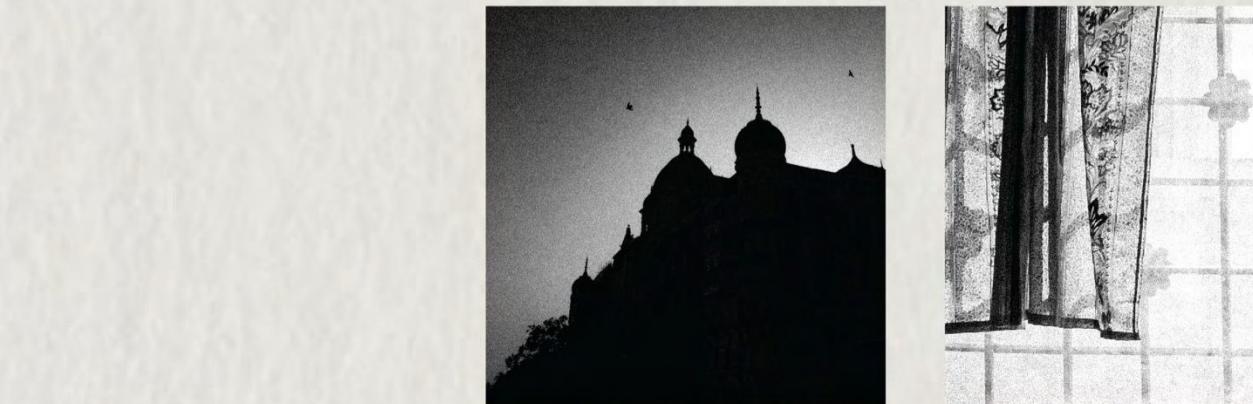


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