

10 THE KING'S
CONTROVERSIES



A STUDY OF
Mark

Test



Bologna

Test



Bologna



Test



Bologna

Rodeo

Rodeo



Test



Bologna

Rodeo

Bank

Bank



Test



Bologna

Rodeo

Bank

Pawn

Pawn



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CONTROVERSIES



A STUDY OF
Mark

**The One who passed
every test will give the
final exam.**



Mark 11:27-12:27

Groups

The Sanhedrin

MARK 11:27-33

The Pharisees/Herodians

MARK 12:13-17

The Sadducees

MARK 12:18-27

The Teachers of the Law

MARK 12:28-34

Questions

Authority

Taxes

Resurrection

Greatest Commandment



The Sanhedrin

Mark 11:27-33

They arrived again in Jerusalem, and while Jesus was walking in the temple courts, the chief priests, the teachers of the law and the elders came to him. ²⁸ **“By what authority are you doing these things?” they asked. “And who gave you authority to do this?”** ²⁹ Jesus replied, “I will ask you one question. Answer me, and I will tell you by what authority I am doing these things. ³⁰ John’s baptism—was it from heaven, or of human origin? Tell me!” ³¹ They discussed it among themselves and said, “If we say, ‘From heaven,’ he will ask, ‘Then why didn’t you believe him?’ ³² But if we say, ‘Of human origin’ ...” (They feared the people, for everyone held that John really was a prophet.) ³³ So they answered Jesus, “We don’t know.” Jesus said, “Neither will I tell you by what authority I am doing these things.”



Mark 1:9-11

At that time Jesus came from Nazareth in Galilee and was baptized by John in the Jordan. ¹⁰ Just as Jesus was coming up out of the water, he saw heaven being torn open and the Spirit descending on him like a dove. ¹¹ And a voice came from heaven: “You are my Son, whom I love; with you I am well pleased.”



The Pharisees and Herodians

Mark 12:13-17

Later they sent some of the Pharisees and Herodians to Jesus to catch him in his words. ¹⁴ They came to him and said, “Teacher, we know that you are a man of integrity. You aren’t swayed by others, because you pay no attention to who they are; but you teach the way of God in accordance with the truth. **Is it right to pay the imperial tax to Caesar or not?** ¹⁵ Should we pay or shouldn’t we?” But Jesus knew their hypocrisy. “Why are you trying to trap me?” he asked. “Bring me a denarius and let me look at it.” ¹⁶ They brought the coin, and he asked them, “Whose image is this? And whose inscription?” “Caesar’s,” they replied. ¹⁷ Then Jesus said to them, “Give back to Caesar what is Caesar’s and to God what is God’s.” And they were amazed at him.





Genesis 1:27

So God created mankind in his own image, in the image of God he created them; male and female he created them.



The Sadducees

Mark 12:18-23

Then the Sadducees, who say there is no resurrection, came to him with a question. ¹⁹ “Teacher,” they said, “Moses wrote for us that if a man’s brother dies and leaves a wife but no children, the man must marry the widow and raise up offspring for his brother. ²⁰ Now there were seven brothers. The first one married and died without leaving any children. ²¹ The second one married the widow, but he also died, leaving no child. It was the same with the third. ²² In fact, none of the seven left any children. Last of all, the woman died too. ²³ At the resurrection whose wife will she be, since the seven were married to her?”



The Sadducees

Mark 12:24-33

Jesus replied, “Are you not in error because you do not know the Scriptures or the power of God? ²⁵ When the dead rise, they will neither marry nor be given in marriage; they will be like the angels in heaven. ²⁶ Now about the dead rising—have you not read in the Book of Moses, in the account of the burning bush, how God said to him, ‘I am the God of Abraham, the God of Isaac, and the God of Jacob’? ²⁷ He is not the God of the dead, but of the living. You are badly mistaken!”



The Teachers of the Law

Mark 12:28

One of the teachers of the law came and heard them debating. Noticing that Jesus had given them a good answer, he asked him, **“Of all the commandments, which is the most important?”**



The Parable of the Tenants

Mark 12:1

Jesus then began to speak to them in parables: “A man planted a vineyard. He put a wall around it, dug a pit for the winepress and built a watchtower. Then he rented the vineyard to some farmers and moved to another place...”



Isaiah 5:1-7

I will sing for the one I love a song about his vineyard:

My loved one had a vineyard on a fertile hillside. ² He dug it up and cleared it of stones and planted it with the choicest vines. He built a watchtower in it and cut out a winepress as well. Then he looked for a crop of good grapes, but it yielded only bad fruit. ³ “Now you dwellers in Jerusalem and people of Judah, judge between me and my vineyard. ⁴ What more could have been done for my vineyard than I have done for it? When I looked for good grapes, why did it yield only bad? ⁵ Now I will tell you what I am going to do to my vineyard: I will take away its hedge, and it will be destroyed; I will break down its wall, and it will be trampled. ⁶ I will make it a wasteland, neither pruned nor cultivated, and briers and thorns will grow there. I will command the clouds not to rain on it.”

⁷ The vineyard of the Lord Almighty is the nation of Israel, and the people of Judah are the vines he delighted in. And he looked for justice, but saw bloodshed; for righteousness, but heard cries of distress.



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The Parable of the Tenants

Mark 12:9-12

“What then will the owner of the vineyard do? He will come and kill those tenants and give the vineyard to others. ¹⁰ Haven't you read this passage of Scripture: “ ‘The stone the builders rejected has become the cornerstone; ¹¹ the Lord has done this, and it is marvelous in our eyes’?” ¹² Then the chief priests, the teachers of the law and the elders looked for a way to arrest him because they knew he had spoken the parable against them. But they were afraid of the crowd; so they left him and went away.



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